

**NOTICE OF SPECIAL MEETING OF THE COMMISSIONERS' COURT  
ARANSAS COUNTY, TEXAS**

**AGENDA**

NOTICE IS HEREBY GIVEN THAT A **SPECIAL MEETING** OF THE ABOVE NAMED COMMISSIONERS' COURT *V.T.C.A. GOVERNMENT CODE, SECTION 551.001(4)*, WILL BE HELD ON THE **30<sup>th</sup>** DAY OF **SEPTEMBER, 2011** AT **10:00 A.M.** IN THE COMMISSIONERS' COURTROOM IN THE COUNTY COURTHOUSE, 301 N. LIVE OAK, ROCKPORT, TEXAS, AT WHICH TIME THE FOLLOWING SUBJECTS WILL BE DISCUSSED, TO-WIT:

**I. CALL TO ORDER & PLEDGES**

**II. DECLARE QUORUM**

**III. ITEMS FOR DELIBERATION AND/OR ACTION:**

1. CONSIDERATION AND ACTION REGARDING ANY AND ALL NECESSARY ADJUSTMENTS IN ARANSAS COUNTY ELECTION AND JUSTICE OF PEACE/CONSTABLE PRECINCTS TO CONFORM WITH REDISTRICTING OF COUNTY COMMISSIONERS COURT PRECINCTS AND APPROVE SUPPLEMENTAL AND FINAL ORDER (#O-07-2011) ADOPTING REVISED POLITICAL BOUNDARIES FOLLOWING REDISTRICTING OF COMMISSIONERS COURT PRECINCTS - MILLS

2. CONSIDERATION AND ACTION TO AUTHORIZE ALLISON, BASS & ASSOCIATES, L.L.P., REDISTRICTING COUNSEL, TO PREPARE AND SUBMIT TO THE UNITED STATES DEPARTMENT OF JUSTICE A SUBMISSION SEEKING PRE-CLEARANCE OF ALL ARANSAS COUNTY ELECTION BOUNDARIES, VOTING PLACES AND PROCEDURES RELATED TO THE REDISTRICTING OF ARANSAS COUNTY, TEXAS - MILLS

3. DISCUSS, APPROVE, OR DISAPPROVE CHANGE ORDER FOR AQUARIUM EDUCATION CENTER ELECTRIC SERVICE RESULTING IN COST REDUCTION - BIANCHI/MILLS

**IV. ADJOURNMENT**

DATED THIS THE 27<sup>TH</sup> DAY OF SEPTEMBER, 2011.

**FILED**  
**AT 9:00 A.M.**

SEP 27 2011

*Peggy L. Friebelle*  
PEGGY L. FRIEBELLE  
COUNTY CLERK, ARANSAS CO., TEXAS

*posted  
9:05A.*

ARANSAS COUNTY COMMISSIONERS' COURT

By: \_\_\_\_\_

*[Signature]*  
C.H. "BURT" MILLS, JR., County Judge

**NOTES TO THE AGENDA:**

- 1) THE COMMISSIONERS' COURT RESERVES THE RIGHT TO RETIRE INTO EXECUTIVE CLOSED SESSION CONCERNING ANY OF THE ITEMS LISTED ON THIS AGENDA, WHENEVER IT IS CONSIDERED NECESSARY AND LEGALLY JUSTIFIED UNDER THE *OPEN MEETINGS ACT*.
- 2) PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE SHOULD CONTACT THE COUNTY JUDGE'S OFFICE AT 361-790-0100 TWO WORKING DAYS PRIOR TO THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.